

## GOVERNMENT OF THE PUNJAB LOCAL GOVERNMENT AND COMMUNITY DEVELOPMENT DEPARTMENT

Dated Lahore, the 4 th September, 2020

## **NOTIFICATION**

No.SOR(LG)11-7/2020: In light of Section 20 read with the Second Schedule of the Punjab Local Government Act, 2019, and in accordance with the Election Commission of Pakistan's letter No.F.7(1)/2020-LGE-P dated 27.08.2020, the number of seats of councillors in local governments of District Gujrat are hereby notified as follows:

| Sr.No. | Classification and<br>Name of Local Area | Seats of<br>General<br>Councilors | Seats<br>Reserved For<br>Religious<br>Minorities | Seats<br>Reserved<br>For Women | Seats<br>Reserved<br>For<br>Peasants/<br>Workers | Total<br>Seats |
|--------|--|-----------------------------------|--|--------------------------------|--|----------------|
| 1      | Municipal Corporation,<br>Gujrat         | 30                                | 2  |                                | TOTACIS  |                |
| 2      | Municipal Committee,<br>Kharian          | 10                                |  | 6                              | 4  | 42             |
| 3      | Municipal Committee,<br>Sara-i-Alamgir   | 10                                | 1  | 2                              | 1  | 14             |
| 4      | Municipal Committee,<br>Jalalpur Jattan  | 20                                | 1  | 2                              | 1  | 14             |
| 5      | Municipal Committee,<br>Kunjah           | 15                                | 1  | 4                              | 3  | 28             |
| 6      | Municipal Committee,<br>Mangowal         | 15                                | 1  | 3                              | 2  | 21             |
| 7      | Municipal Committee,<br>Lalamusa         |                                   | 1  | 3                              | 2  | 21             |
| 8      | Town Committee,<br>Shadiwal              | 15                                | 1  | 3                              | 2  | 21             |
| 9      | Municipal Committee, Dinga               | 10                                | 1  | 2                              | 1  | 14             |
| 10     | Tehsil Council, Gujrat                   | 15<br>30                          | 2  | 3                              | 2  | 21             |
| 11     | Tehsil Council, Kharian                  | 30                                | 2  | 6                              | 4  | 42             |
| 12     | Tehsil Council, Sara-i-<br>Alamgir       | 20                                | 1  | 4                              | 3  | 28             |

SECRETARY LG&CD DEPARTMENT

No. & Date Even: -

A copy is forwarded for information and necessary action to:

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- 1. The Chief Secretary, Government of the Punjab.
- 2. The Provincial Election Commissioner, Punjab.
- 3. The Commissioner / Demarcation Authority, Gujranwala Division, Gujranwala.
- 4. The Director General, LG&CD, Punjab.
- 5. The Deputy Commissioner / Demarcation Officer, Gujrat.
- 6. The Secretary, Local Government Board, Punjab.
- 7. The Director, LG&CD, Gujranwala Division, Gujranwala.
- 8. The Deputy Director, LG&CD Gujrat.
- 9. The Superintendent, Government Printing Press, Punjab, Lahore for publication in the
- 10. PSO to Secretary, LG&CD Department, Punjab.
- 11. PS to Special Secretary, LG&CD Department.
- 12. Office Order File.

(AYESHA GHAZANFAR) DEPUTY SECRETARY (REGULATIONS)

4.9.2020