



The Punjab Gazette

PUBLISHED BY AUTHORITY

LAHORE THURSDAY AUGUST 06, 2015

**GOVERNMENT OF THE PUNJAB
LAW AND PARLIAMENTARY AFFAIRS DEPARTMENT**

**NOTIFICATION
(20 of 2015)**

6th August 2015

The following notification for the amendments in the Punjab Local Governments (Conduct of elections) Rules 2013 (XVIII of 2013), notified vide No. SOR(LG)38-12/2013(P) dated 06th August, 2015, is published for general information.

**GOVERNMENT OF THE PUNJAB
LOCAL GOVERNMENT AND COMMUNITY DEVELOPMENT
DEPARTMENT**

Dated Lahore the, August 6, 2015

NOTIFICATION

No.SOR(LG)38-12/2013(P). In exercise of the powers conferred under section 144 of the Punjab Local Government Act, 2013 (XVIII of 2013), Governor of the Punjab is pleased to direct that in the Punjab Local Governments (Conduct of Elections) Rules 2013, the following amendments shall be made:

AMENDMENTS

In the said rules:

1. In rule 12, in sub-rule (3):
 - (a) clauses (iii) and (iv) shall be omitted; and
 - (b) in clause (v), after the words "a member of" the words and comma "a Union Council," shall be inserted.

2. In Chapter-V, for the heading, the following shall be substituted:

"RESERVED SEATS IN METROPOLITAN CORPORATION, MUNICIPAL CORPORATIONS, DISTRICT COUNCILS, MUNICIPAL COMMITTEES AND UNION COUNCILS"
3. In rule 40:
 - (a) for sub-rule (1), the following shall be substituted:

"(1) Subject to the rules, the Election Commission shall organize and conduct the election to the seats reserved for women, peasants or workers, technocrats, youth and non-Muslims in Metropolitan Corporation, Municipal Corporations and District Councils, and election to the seats reserved for women, peasants or workers, youth and non-Muslims in the Municipal Committees and Union Councils."
 - (b) after sub-rule (2), the following sub-rule (3) shall be inserted:

"(3) A contesting candidate or candidates obtaining the highest number of votes in a category shall be declared as elected against the seat or seats specified for that category."
4. For rule 42, the following shall be substituted:

"42. Election schedule.— As soon as the electoral college for purposes of election under this Chapter is constituted, the Election Commission shall notify in the official Gazette, election schedule for election to fill the seats reserved for women, peasants or workers, technocrats, youth and non-Muslims in Metropolitan Corporation, Municipal Corporations and District Councils, and for election to fill the seats reserved for women, peasants or workers, youth and non-Muslims in Municipal Committees and the Union Councils, and shall call upon:

 - (a) the directly elected members from the wards of a Municipal Committee to elect members against reserved seats of the Municipal Committee;
 - (b) the Chairmen and Vice Chairmen and general members of a Union Council to elect members against reserved seats of the Union Council; and
 - (c) the Chairmen of the Union Councils to elect members against reserved seats of the District Council, Municipal Corporation and Metropolitan Corporation.
5. In rule 45:
 - (a) after the words "for the election under this Chapter", the words "as far as practicable" shall be inserted; and
 - (b) before the words "Municipal Committee", the words and comma "Union Council," shall be inserted.
6. In rule 54, in sub-rule (2), the words "other than Union Councils" shall be omitted.
7. For Schedule-I, the following shall be substituted:

"SCHEDULE-I
[see rule 20(4)]
LIST OF SYMBOLS
(FOR INDEPENDENT CANDIDATES)
(Part-A)

1. Subject to the directions of the Election Commission, a candidate not nominated by any political party for direct election shall be considered as an independent candidate and shall be allotted one of the symbols specified by the Election Commission for independent candidates.
2. The Returning Officer shall, as far as possible, have regard to any preference indicated by the candidate.
3. If in any constituency, the number of contesting candidates exceeds the number of symbols specified by the Election Commission for independent candidates, the Returning Officer may, with the approval of the Election Commission, introduce additional symbols before the date fixed for allotment of symbols.

(Part-B)

1. For election to the reserved seats in a local government, as well as election to the Chairman and Vice Chairman and Mayor and Deputy Mayor as joint candidates in District Councils, Municipal Committees, Municipal Corporations and Metropolitan Corporation, subject to the direction of the Election Commission, the Returning Officer shall allot the symbols as specified in this Part.

2. If in any constituency, the number of contesting candidates exceeds the number of the following available symbols, the Returning Officer may, with the approval of the Election Commission, introduce additional symbols before the date fixed for allotment of symbols.

Category-I (Chairman and Vice Chairman / Mayor and Deputy Mayor, as joint candidates) of District Councils, Municipal Committees, Municipal Corporations and Metropolitan Corporation

1. Audio cassette	2. Air Conditioner
3. Refrigerator	4. Flower Vase
5. Goat	6. Guitar
7. Transformer	8. Jar
9. Calculator	10. Screw

Category-II (Women seats)

1. Almirah	2. Bangles
3. Pressure Cooker	4. Dressing Table
5. Diamond	6. Gramophone
7. Roller of Wood	8. Tongs

Category-III (Peasants/Workers seats)

1. Bottle	2. Drum
3. Energy Saver Bulb	4. Electric Heater
5. Tiffin	6. Tooth Brush
7. Anchor	8. Brick Wall

Category-IV (Youth seats)

1. Calendar	2. Hanger
3. Hut	4. Giraffe
5. Laptop Computer	6. Suit Case
7. Triangle	8. Tub

Category-V (non-Muslims seats)

1. Corn	2. Rope
3. Moustaches	4. Oil Stove
5. Lamb	6. Ice Cream
7. Coconut	8. Geyser

Category-VI (Technocrats seats)

1. Duck	2. Saddle
3. Keyboard of computer	4. Mushroom (Khumbi)
5. Spoon	6. Cake
7. Walking Stick	8. Zebra

8. In Schedule-VI, at Sr # 6, in the second column, before the words "District Council", the words and comma "Union Council," shall be inserted.
9. FORM-II(C) and FORM-II(D) shall be omitted.
10. For FORM-II(E), the following shall be substituted:

"FORM-II(E)
[see rule 12(3)(v)]

NOMINATION FORM
(INDIRECT ELECTION TO RESERVED SEATS)

A: Candidature:

1. Number and Name of Constituency (if any) _____
2. Name of the Local Government: _____
3. Category of seat for which a candidate: _____

- 1) Women
- 2) Peasant/ Worker
- 3) Youth
- 4) Technocrat
- 5) Non-Muslim

Pick one Category of Seats

B: Particulars of Candidate:

- (i) Name of the candidate: _____
- (ii) Father/Husband's Name: _____
- (iii) NIC No. _____
- (iv) Sr.No. of vote: _____ in electoral area _____ of _____
- (v) Address: _____

C. Declaration by the Proposer:

I, _____ S/O, W/O, D/O _____ Member of Union Council/
District Council/ Municipal Committee/ Municipal/ Metropolitan Corporation
_____ of District _____ do hereby propose the name of
aforesaid candidate (particulars are given above) for election to the seats reserved
for the (category of seats) _____ in the abovementioned local
government.

Signature of Proposer

D. Declaration by the Seconder:

I, _____ S/O, W/O, D/O _____ Member of Union Council/
District Council/ Municipal Committee/ Municipal/ Metropolitan Corporation
_____ of District _____ do hereby second the name of
aforesaid candidate (particulars are given above) for election to the seats reserved
for the (category of seats) _____ in the above-mentioned local
government.

Signature of Seconder

E. Declaration by the Candidate:

I, the above named candidate, do hereby declare on oath that:

1. (i) I have consented to the above nomination and that I fulfill the qualifications specified in Section 27(1) of the Punjab Local Government Act, 2013 and I am not subject to any of the disqualifications specified in Section 27(2) *ibid* or any other law for the time being in force from being elected as the member of a local government.
- (ii) I belong to the Political Party _____, OR
I am an independent candidate.

2. I will be faithful to the declaration made by the Founder of Pakistan Quaid-e-Azam Muhammad Ali Jinnah that Pakistan would be democratic state based on Islamic Principles of social justice. I will bear true faith and allegiance to Pakistan and uphold the sovereignty and integrity of Pakistan and that I will strive to preserve the Islamic Ideology which is the basis for the creation of Pakistan.
3. I have not ceased to be a citizen of Pakistan nor have acquired the citizenship of a foreign state.
4. I do hereby assure that I shall abide by the Code of Conduct issued by the Election Commission.
5. The statement of assets & liabilities of my own, spouse(s), and dependents as on the 30th June, _____, is enclosed.

Signature of Candidate**(Only for Muslim Candidates)**

6. I, the above named candidate, do solemnly swear that I believe in the absolute and unqualified finality of the Prophet-hood of Muhammad (Peace be upon him), the last of the prophets, and that I am not the follower of anyone who claims to be a Prophet in any sense of the word or of any description whatsoever, after Prophet Muhammad (Peace be upon him), and that I do neither recognize such a claimant to be Prophet or religious reformer, nor do I belong to the Qadiani group or the Lahori group or call myself an Ahmadi.

Signature of Candidate**Statement of Assets & Liabilities**

ASSETS	Mode of Acquiring	Present Value	Remarks
1. IMMOVABLE PROPERTY Open plots, houses, apartments, commercial buildings, under construction properties, agricultural property, etc. (i) (ii) (iii) (iv)			
2. MOVABLE ASSETS (a) Business (i) Name of Business (ii) Capital amount (b) Investments (i) (ii) (c) Motor Vehicles** Make Model Reg.No. (i) (ii) (d) Jewelry, etc. (i) Weight (ii) Description (e) Cash and Bank Accounts* (i) Cash in hand (ii) Cash in Bank Account Nos. Bank & Branch Name. (f) Any other assets Total			

LIABILITIES

Liability		Amount	Remarks
(1)	Mortgages secured on Property		
(2)	Bank Loans		
(3)	Any other liability.		
	Total		

*Details to be Annexed ** Use extra sheet if necessary

Signature of Candidate

Date: _____

F: For official use only

Serial No. of nomination paper _____

Fee received in cash / bank draft/ Pay order of Rs. _____. This nomination paper was delivered to me at my office at _____ hours on _____ by _____ who is a candidate/proposer/seconder.

G: Decision of Returning Officer.

(Brief reasons if the nomination paper is rejected)

Signature of Returning Officer

RECEIPT

(To be filled in by the Returning Officer)

Serial Number of Nomination Paper _____

The Nomination Paper of _____ a candidate for election to the seats reserved for (category of seats) _____, in Union Council / Municipal Committee/District Council/ Municipal Corporation/ Metropolitan Corporation _____ of District _____ was delivered to me at my office at _____ (hours), on _____ (date) by _____, Candidate/proposer/seconder.

All nomination papers will be taken up for scrutiny at _____ (hours), on _____ (Date) at _____ (Place)

Signature of Returning Officer

Date: _____

11. In Form-IX, Form-X and Form-XII, for the words "Signature of Presiding Officer" occurring at the bottom, the words and comma "Name, Designation and Signature of Presiding Officer CNIC No. _____" shall be substituted.
12. For FORM-XI, the following shall be substituted:

"FORM-XI

[see rule 35(9)]

STATEMENT OF THE COUNT

Category of Seat * _____

Ward# _____ Municipal Committee/Union Council _____ of _____

District _____ Number & Name of Polling Station _____

Sr.No.	**Name of contesting candidates	Symbol of contesting Candidates	No. of votes polled in favour of each contesting candidate	No. of challenged votes polled in favour of each contesting Candidate	Total votes polled in favour of each contesting candidate (cols 4+5)
(1)	(2)	(3)	(4)	(5)	(6)

- B. (I) Total No. of votes (including challenged votes), polled in favour of all contesting candidates, -----
- (II) Total No. of doubtful votes excluded from the count (including the doubtful challenged votes) -----
- (III) Aggregate of (I) and (II) -----
- C. Number of votes polled: Male _____ Female _____ Total _____

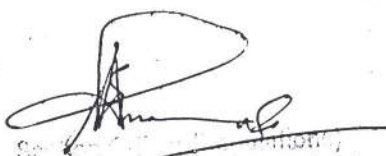
Name, Designation and Signature of
Presiding Officer
CNIC No. _____

Place: _____
Date : _____

- * General/ Woman/ Peasant/ Worker/ Youth/ Non-Muslim/ Technocrat
Members, Chairman/ Vice Chairman and Mayor/ Deputy Mayor.
- ** Where applicable."

13. In Form-XIV, Form-XV and Form-XVI, the words "Municipal Committee/" occurring before the words "Municipal Corporation" shall be omitted.

SECRETARY
GOVERNMENT OF THE PUNJAB
LOCAL GOVERNMENT AND COMMUNITY
DEVELOPMENT DEPARTMENT


Secretary,
Government of the Punjab,
Law and Parliamentary Affairs
Department

DR SYED ABUL HASSAN NAJMEE
Secretary
Government of the Punjab
Law and Parliamentary Affairs
Department