



**GOVERNMENT OF THE PUNJAB  
LOCAL GOVT. & COMMUNITY DEVELOPMENT  
DEPARTMENT**

Dated Lahore, the 23<sup>rd</sup> October, 2017

**NOTIFICATION**

**No. LCS(Engg)-6(907)/90** In partial modification of this Department's Notification of even No. dated 18.10.2017 **Mr. Anwar-ul-Haq** (LCS/BS-11) Sub-Engineer Municipal Committee, Lodhran (under transfer to Municipal Committee, Shujabad) is hereby transferred with immediate effect and posted as Sub-Engineer, Municipal Committee, Mailsi against a vacant post.

**SECRETARY  
LG & CD DEPARTMENT**

**No. & Date Even.**

A copy is forwarded for information and necessary action to:-

1. The Commissioner, Multan Division Multan.
2. The Deputy Commissioner, Lodhran, Multan and Vehari.
3. The Chairmen, Municipal Committee, Lodhran, Shujabad and Mailsi.
4. The Director (Finance) PLGB, Lahore.
5. The Assistant Directors (A&A) Municipal Committees, Lodhran, Shujabad and Mailsi.
6. PSO to the Secretary LG&CD Department.
7. PS to Secretary, Punjab Local Govt. Board, Lahore.
8. The Incharge MIS, Cell LG & CD Department.
9. The Official concerned.
10. Personal/ Master file.

  
**(RANA GULZAR AHMAD)  
SECRETARY  
PUNJAB LOCAL GOVT. BOARD**